

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-651

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

**WATER RIGHT: 45-651** APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Aaron & Grace Wilkins  
ADDR: Route #2 P.O. Box 231  
Vernal UT 84078  
DATE WUC SIGNED: 02/04/1964

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED:	PRIORITY: / /1876	PUB BEGAN:	PUB ENDED:	NEWSPAPER:	
ProtestEnd:	PROTESTED: [No ]	HEARNG HLD:	SE ACTION: [ ]	ActionDate:	PROOF DUE:
EXTENSION:	ELEC/PROOF:[ ]	ELEC/PROOF:	CERT/WUC: 02/04/1964	LAP, ETC:	LAPS LETTER:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: [ ]		

PD BOOK: [ 45-6 ]|MAP: [139b ]|PUB DATE:

Type of Right: Diligence Claim Source of Info: Water User's Claim Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW:

SOURCE: Ashton Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- POINT TO POINT:  
( 1)Stockwatering directly on stream from a point at S 660 ft. W 660 ft. from E4 corner, Sec 26, T4S, R21E, SLBM,  
to a point at S 660 ft. W 660 ft. from E4 corner, Sec 26, T4S, R21E, SLBM.  
COMMENT: Administratively updated by State Engineer.

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 225124. Water Rights Appurtenant to the following use(s):  
45-167 (DEC), 651 (DIL), 756 (WUC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 24.0000 PERIOD OF USE: 01/01 TO 12/31

SUPPLEMENTAL GROUP NO. 225245. Water Rights Appurtenant to the following use(s):  
45-651 (DIL), 756 (WUC)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 24.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*

	NORTH-WEST≈	NORTH-EAST≈	SOUTH-WEST≈	SOUTH-EAST≈
	NW NE SW SE	NW NE SW SE	NW NE SW SE	NW NE SW SE
Sec 26 T 4S R 21E SLBM	* : : : *	* : : : *	* : : : *	* : X: : *

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*